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It only four more will be needed to make two-thirds, and at least eight or ten Democrats will vote for ratification.

BRIGGS YET AGAIN.

If there is any man occupying a pulpit in any church in all this world who is positively unhappy unless he can stir up a violent rumormongering, that man is Dr. Charles A. Briggs. No, there is no other like him, and that is Dr. Costa, who left the Episcopal Church because Briggs came into it, and who, if the Journal mistakes not, is now in a fair way to become a Roman Catholic priest. But as for Briggs, he is incorrigible. After he stirred things up in the Presbyterian Church so badly that they were obliged to throw him out, he would think that he would be content to rest on his oars in the placid waters of the Episcopal faith, where he launched his rash craft.

But no. He trod upon the tenderest of Presbyterian corns when, thirteen years ago, he delivered his opinion to the effect that the Bible was full of errors, that reason should be used in its interpretation, and that a man might possibly be redeemed after he died. The Presbyterian corns were not so badly damaged as to be paralyzed, as the vigorous kick which thrust Dr. Briggs from the fold amply proved. But he seemed rather to enjoy the sensation. At any rate, he is repeating his experiment and courting another violent explosion by tapping at the guilty toes of his too tolerant fellow-parent. He appears to have a fabled penchant for searching out the tender places and touching them on the raw. Dr. Briggs says he doubts the apostolic succession. Now, anybody who knows a thing about Episcopalianism knows that doubting the apostolic succession is in their eyes more heinous than doubting the inspiration of the Scriptures, everlasting torment and the common sense of Moses. Indeed, the Episcopal Church forbade him all these minor heresies when he took him in; can he forgive him now?

Well, perhaps he can and will. For the Episcopal Church has learned a lesson since the days of the Wesleyes, and within her portals are sheltered many men of many minds in these times—men whose theologies are wondrously wide asunder. But yet—the apostolic succession! If he had only announced that he believed in Christian Science, the bishops would have passed it over with a tolerant smile. If he had said that the Universalists were about right after all; or that the Spiritualists had all the sweet reasonableness on their side, his spiritual pastors and masters would have winked perhaps, but would have winked without, but he seems to have known this. It is as if he had said: "Come, let me see where I can hit my brethren where it will hurt the most!" And so he announced, with a triumphant grin that "the Pope of Rome was right when he affirmed Anglican orders to be invalid from the Roman point of view, but by the very decision he affirmed the validity of the Presbyterian and Lutheran orders." Such ingenuity is little less than superhuman.

Where next? His remark leads to the suspicion that he is paving the way to admission into the Roman Church. If that is so, we shall have heard the last of Briggs. When he gets in there he will have to be good. The Roman Catholic Church keeps its ministers quiet.

CHILD LABOR IN MINES.

In the miners' convention on Friday last John Mitchell spoke earnestly and eloquently against child labor in mines and the convention adopted by an overwhelming majority his recommendation for legislation prohibiting the employment in mines of boys under sixteen years of age.

Mr. Mitchell has a right to feel strongly on this subject and can speak from experience, as he began work in a mine at the age of ten years. He said he did not want any human being to have the experience that he had. "We know what a miner's life is," he said. "We know that the only joy in it is the joy of boyhood. The joy of boyhood must be unquenchable indeed, if it can survive the confinement day after day in the dark galleries of a mine, cut off from all the beauties of nature and all the pleasures that belong to boyhood, breathing a foul air and only dreaming if he has time to dream, of what other boys are doing in the light above ground. Their plays, their games, their hunting, fishing, coasting, swimming, nutting excursions, all their sports and pastimes and their serious occupations are not for him. For him, only imprisonment in stone walls, daily contact with men who work from a sense of duty that he does not understand nor appreciate any more than they do his sense of isolation and his yearning for a taste of the real joy of boyhood. Mr. Mitchell, becoming a mine worker at the age of ten years, might well say he did not want any human being to have the experience that he had. He outlived the experience and has grown into a higher atmosphere, but the lives and characters of the boys subjected to that experience at that age would be dwarfed and brutalized beyond recovery. Child labor in factories is bad enough, but child labor in mines is shocking.

Many of the States have laws on the subject, but they are not always strictly enforced. Thirty-five States and all the Territories have imposed some restrictions on child labor. Of these, twenty-five apply to factory work and ten to the employment of children in mines. Twelve States put the age limit at fourteen years for boys, two at thirteen, seven at twelve and four States permit the employment of children of ten years old. The law of Indiana prohibits the employment of any child under fourteen years of age in any factory, mine, quarry, laundry, bakery or printing office. It also requires every person employing young persons under the age of sixteen years to keep a record of the name, age and birthplace of each person and to place on file an affidavit of the parent or guardian covering the facts. The Indiana law is very stringent and is strictly enforced.

Mr. Mitchell would raise the age limit for all child labor and make it sixteen years for work in mines. Certainly, that is young enough to cut a boy off from the natural pleasures and occupations of his age and to deprive him of school privileges.

To make laws against child labor effective it should be put out of the power of heartless parents to set boys to work under the prescribed age. Mr. Mitchell admitted that there were many such when he said that while most miners are good men "there is a minority of heartless and regardless men who would rather see the boys at work" when they ought to be in school. It might be worth while to prohibit operators from employing any boy in the mines who could not present a certificate of age and also a certificate from the school

authorities of having reached a certain grade. The State should not permit boys of tender age to become the victims of heartless parents and greedy operators.

TRIBUTE TO OUR SCHOOLS.

It will be recalled that the Mosely Educational Commission of thirty English educational experts, which recently completed an investigation of American schools, spent some time in Indianapolis, and that at least a part of the delegation returned for a second visit. In the World's Work for February Mr. Mosely, head of the commission, gives some of the results of his observations. He says that among the most striking facts he has gathered are these: "That the people of the United States spend a marvelous amount of money on their public schools, endowing education more lavishly than any other people in the world. They do not spend enough. The salaries to teachers are not sufficient for the service the country desires and should have." Of special local interest is this comment: "As a whole, the middle West is more intense in matters of education than the other parts of the country. The schools of the middle West are never than the Eastern schools and more modern, because they have no traditions to get rid of. There is an even greater thirst for knowledge there than elsewhere, and money is spent to advantage. The schools of Indianapolis are among the best in the country."

The Indianapolis schools have met with the approval of many visitors qualified to judge of their merits, but this tribute from this source is of especial importance and value. Our schools seem equal to every test.

AS TO NEW BRIDGES.

The present flood in White river and Fall creek has damaged the bridges near the city to such an extent as almost to create an emergency for the construction of new ones. Structural damages are always apt to be more serious than appears on the surface and the danger may be greater than even an expert could discover. The city cannot afford to take the risk of serious disaster by continuing the use of bridges that are unsafe, and perhaps growing more so every day.

In this situation it is hoped the authorities will not make the mistake of adopting a penny-wise-pound-foolish policy in bridge-building. The city has wasted a great deal of money in past years by pursuing that policy in public improvements. There has been almost enough money spent in makeshift improvements of Pogue's run to have waited in and covered the creek along its whole course through the city. In a growing city municipal improvements should always be made with an eye to the future.

In an interview on this subject in yesterday's Journal Mayor Holtzman expressed the opinion that as a matter of safety new bridges ought to be built and of the most durable kind—bridges that will meet the demands of the population for generations to come and be proof against any strain from floods or ice gorges. He added:

They should be stone or Melan arch bridges and in my opinion the latter are preferable. They are more economical and at the same time, I believe, more durable than stone bridges. Concrete has come into marked favor with builders of big structures of late and I am of opinion that it can be proven to be all that is claimed for it as a building material. The fact that the New York Central Railroad is replacing its stone and steel bridges with concrete is a convincing argument, to my mind, in favor of that type.

The mayor is clearly right in his view that solidity and durability should be the objects aimed at. The cheapest in the end and the safest will be either stone or Melan arch bridges, and no other kind of bridge should be considered on the ground of cheapness unless it can be shown to be better and more durable than those named. If there is any question as to who should build the bridges, the city or the county, the courts should determine.

Pessimism in Art.

There must be something in modern art as in modern literature that leads young men who labor in the field to take gloomy views of life. An exhibit of paintings by a number of young New York artists draws out this comment from a writer in a paper of that city:

Decidedly these artists have an outlook where nature is seen under her most lugubrious mood, where joyousness never enters, where flesh and blood are almost at the vanishing point, and where unwhimsicality prevails to an alarming extent. A visit to the rooms will chasten the spectator. If he comes with the slightest optimism, he will be converted to a pessimist. The commonplace mortal might attribute these things to indigestion. What is the complaint? The artist is too young to look on life with such pessimism we may not say, but here surely the times are out of joint and man, it must be admitted, is vile indeed, as these artists see him.

A certain portrait the writer designates as caricature pure and simple—"utterly meaningless." Of a picture called "The Prisoner," it is said that "it bears no resemblance to humanity that we know of," and "A Girl at the Sewing Machine" is said to resemble an animated corpse. In the effort to follow the methods of a certain great artist it is asserted that these young men "have taken the short cut and failed to find the path." In their effort for simplicity they secure emptiness; in the search for tonal qualities only monotony results, and the personal note is sadly missing. Rarely are these men themselves; less frequently are they interesting." On the whole, it would seem that these artists should withdraw their canvases and try again. But doubtless they will regard the criticisms as philistinism unworthy of notice. Your modern artist is a man very much set in his ways and without much regard for the opinions of the public.

WORK OF THE Y. M. C. A.

The article in this issue of the Journal descriptive of the night school conducted by the local branch of the Young Men's Christian Association calls attention anew to the important educational work being done by this organization. Many persons familiar with the physical culture department and other enterprises of this body have little idea of the extent and practical character of the school work undertaken. Coming in contact everywhere, as the managers of the association do, with young men having definite needs—men aware of their own deficiencies of education and of the necessity of making them good in order to secure desired employment, or to obtain promotion in their chosen lines—they have few experiments to make, but may proceed in the most direct possible way to provide the required instruction. The students being mainly of those who are employed during the day, the class work must be done at night and only those branches undertaken which meet the general demand. There are no frills or fads in the Y. M. C. A. schools, and no time lost in

deciding on courses of study. The young man who enters one of these schools is there for a distinct purpose which must be achieved in the shortest possible time, and he knows that the outcome depends on himself.

This department of Y. M. C. A. work meets such a definite want that special efforts are being made to extend it. A branch of the organization is, for instance, about to be organized in Havana as an arm of the New York city association, its purpose being largely to supply the wants of young Cubans anxious to learn English and such other education as will promote their interests among Americans. No other institution could so well provide the desired instruction as the Y. M. C. A., and it seems likely that it will prove to be a strong Americanizing force on the island.

Incidentally, it may be said that the Y. M. C. A. of the United States is showing an amazing growth. A recent review of its progress says that in 1903 it added to its equipment a new building every six days, with a total cost of nearly \$3,000,000, and now has 117 such undertakings on foot, with \$4,000,000 pledged for more buildings. It also paid off nearly \$500,000 in debts on property and received nearly \$250,000 for endowment. As indicating its popularity, it is said that in one new railroad association in the Southwest 90 per cent. of the male population are members. The liberal endowments prove that its work is meeting the approval of hard-headed men of business, who consider carefully the uses of institutions for which they give their money. Altogether, the Y. M. C. A. is to be regarded as an important educational and religious force in the community.

A correspondent asks for some information concerning the extent to which Mohammedanism exists in London, his understanding being that it has quite a footing there. This information the Journal is unable to give with any definiteness, no statistics on the subject being available. It is undoubtedly true, however, that all of the great religions of the world have their representatives in London, and owing to the close relations of Great Britain with Oriental countries it is probable that quite large colonies of Arabians, Turks and other followers of Mohammed are to be found there. If the correspondent's idea is that English people themselves are accepting the belief he is probably mistaken. In that country, as in this, there is more or less of a fad in certain circles for the study of Buddhism, Theosophy and other Oriental doctrines, but the pursuit amounts to little, on the whole.

It would be interesting to know if the suspicion ever enters the mind of John D. Rockefeller, Jr., that he is making a ridiculous spectacle of himself. Probably not, or he would not do it; but, if not, where is his sense of humor? The newspaper paragraphs poke fun at his expounding of the Sermon on the Mount in his Sunday school class, but it is really more pathetic than funny. "Paul's generosity is an example for us," he says, while papa puts up the price of oil and omits the usual Christmas fad to employes. "With a sort of morbid fascination" he gravitates toward texts about the vanity of riches, the necessity of self-sacrifice, the beauty of poverty, the command of charity to the poor and oppressed. And, even if he would, he could not practice what he preaches!

A few days ago one of the teachers in a crowded school building in New York saw smoke coming up through crack in the floor. Calling to her a boy who she knew could be trusted, she gave him a whispered message to the teacher in the next classroom, after which he was to run and turn in a "still" alarm. Then the school fire alarm bell was rung three times, as had often been done for drill exercise, as had and marched down stairs and out of doors as they had been taught to do, and then discovered for the first time that there was a real fire. Had the teachers lost their presence of mind or had an alarm been given, there would have been a panic and great loss of life.

A New York man who has heard of the boycott of employers by Milwaukee female house servants has written to an employment bureau of that city offering to take service as a domestic and to wear skirts if necessary. He says he is perfectly willing to dress as a woman because he is anxious to get on the stage as a female impersonator and thinks this will give him practice. Why go on the stage? All this man or any other has to do to secure popularity as a female impersonator is to show a willingness to go into the kitchen and a capacity for doing the cook's work—and he needn't wear skirts either.

New York State has a law which offers inducements to the planting of shade trees along highways, in the shape of a deduction from the planters' assessed tax of 25 cents for each living tree. Indiana has done nothing to encourage tree-planting along roadsides, but it does offer to exempt from taxation any tract of land planted to trees, and this is perhaps of more importance than the New York law.

A woman election clerk in Denver has been charged on a charge of abetting fraudulent voting. That incident is rather a severe blow to the argument that woman suffrage would eliminate corruption from politics. It appears that when you make a politician out of a woman you get much the same kind of politician as if she were a man.

"Russia is still playing for time," is the information imparted by the latest cable dispatches. Well, they may call it time in Russia, but to the outsider it is beginning to look a great deal like eternity. But, then, the Russian calendar is several weeks behind time and that may account for it.

Thomas Hardy has written a drama which contains nineteen acts and 130 scenes. Thereby he may be proving how little a great novelist knows about the stage; or he may be fixing it so that his play will have at least a week's run if it is ever produced at all.

With radius going down and eggs going up, the two articles are expected to strike a balance at about the middle of next week and become interchangeable commodities, pound for pound.

"Millionaires see the subway in handcars" announce the headlines of a New York evening paper. The question which naturally arises is, What had those millionaires been drinking?

New England ice dealers are complaining bitterly because the ice is getting too thick to cut. If that is not about the limit of chronic grumbling what is?

Massachusetts and Texas are engaged in a violent quarrel which may yet terminate

in civil war. The boll weevil of the latter State has made Massachusetts jealous for the reputation of her gypsy moth, and some bitter remarks are being passed.

Jacques Lehoucq, Emperor of Sahara, is recruiting an army with American officers, and purchasing some large guns, but he has not yet begun to consider a navy. When he gets one it will probably consist altogether of "ships of the desert."

A Boston paper comes out with the startling and interesting statement that it takes the hides of three horses to upholster a first-class automobile. This is false indeed; but the auto can no longer be called a "horseless carriage."

All this magnificent snow, and not a single auto-leigh has appeared on the streets of Indianapolis! Why doesn't someone hurry and invent one before the next thaw comes and it is too late for another whole year?

The National Mothers' Congress is to be held in Washington in May. The mothers are evidently bent on securing President Roosevelt's presence and approval before his mind is altogether fixed on the convention.

Probably the Washington government clerks are envying the only class of men in the United States who have real sciences, and are wishing that they, too, might be dramatic critics on Chicago newspapers.

There will be one delightful thing as consolation for newspaper readers if Mr. Hearst is elected President. Nobody can ever get up a dispute as to who the original Hearst man was.

Every man, woman and child in the United States smoked 100 cigars each last year. They didn't do it really, but a lot of men got many more than their share.

In Bristol, S. D., Mr. John Goodenough and Miss Emma Goodenough were married on Jan. 15, and not a paper in the country has noticed the chance for a merry squib yet!

JOURNAL ENTRIES.

Long-Distance Latitude.